

**Amended**

**NOTICE OF MEETING**

**SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION**

**INTERGOVERNMENTAL AND PUBLIC RELATIONS COMMITTEE**

DATE: Monday, November 13, 2006

TIME: 10:30 a.m.

PLACE: SEWRPC Office Building  
Commissioners' Conference Room  
W239 N1812 Rockwood Drive  
Waukesha, Wisconsin  
(262) 547-6721

TENTATIVE AGENDA:

1. Roll call
2. Approval of minutes of meeting of February 24, 2005 (copy enclosed)
3. Briefing and discussion on changes to the formula for the allocation of Federal transit funds in the Milwaukee Urbanized Area
4. Briefing and discussion on the proposed Great Lakes Water Compact
5. Briefing and discussion on the Zoo Interchange
6. Correspondence/Announcements
7. Adjournment

Allen L. Morrison  
Chairman

ALM/PCE/lw  
Enclosures

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